

## PRODUCT SPECIFICATION

### 1. Product Identification

|                            |                                                                                   |
|----------------------------|-----------------------------------------------------------------------------------|
| <b>Product code</b>        | FTG205                                                                            |
| <b>Product Description</b> | Sparkle Tape - Black (13 x 27.4mm / 0.5 x 1080")                                  |
| <b>Product image</b>       |  |
| <b>Composition</b>         | Paper                                                                             |
| <b>Unit Barcode</b>        | 5060281188823                                                                     |
| <b>Tariff Code (UK)</b>    | 4823908580                                                                        |
| <b>Tariff Code (US)</b>    | 48239085                                                                          |
| <b>Country of Origin</b>   | China                                                                             |

### 2. Intended use and Food Contact Material

|                              |                                                        |
|------------------------------|--------------------------------------------------------|
| <b>Intended use</b>          | For sticking                                           |
| <b>Food Contact Type:</b>    | Cakes and Cupcakes/Baked goods and other Confectionary |
| <b>Food Contact Material</b> | Paper                                                  |
| <b>Age Restrictions</b>      | N/A                                                    |
| <b>Warnings</b>              | Included in products Labelling                         |

### 3. Physical Properties

|                              |           |
|------------------------------|-----------|
| <b>Colour</b>                | Black     |
| <b>Odour</b>                 | Odourless |
| <b>Cleaning Instructions</b> | N/A       |

#### 4. Storage and Transportation

|                          |                                   |
|--------------------------|-----------------------------------|
| <b>Storage Condition</b> | Store in a cool, dry place.       |
| <b>Packaging Type</b>    | Cardboard or plastic              |
| <b>Transportation</b>    | Transport at ambient temperature. |

#### 5. Compliance

|                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|-----------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Relevant Regulations:</b>      | <ul style="list-style-type: none"> <li>Articles 3, 11(5), 15 and 17 of Regulation (EC) No 1935/2004 of the European Parliament and of the Council of 27 October 2004 on materials and articles intended to come into contact with food and repealing Directives 80/590/EEC and 89/109/EEC.</li> <li>Commission Regulation (EC) No 2023/2006 of 22 December 2006 on good manufacturing practice for materials and articles intended to come into contact with food.</li> <li>Technical guide on paper and board materials and articles for food contact.</li> </ul> |
| <b>Declaration of Compliance:</b> | Available on request                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |

|                |                    |          |           |
|----------------|--------------------|----------|-----------|
| Signed & Dated | D.S Nandoo @Baudoo |          |           |
| Issue          | Rev No.            | Rev Date | Issued By |
| 11/06/2025     | 0                  | 00/00/00 | DSN       |